



# Current Classifieds

## Classified & Display Ad Deadlines

The deadline for classified ads for the next issue is July 31. Display ad space must be reserved by July 28.

If your ads are not received by this deadline, they will not be published in the next issue.

Please limit ads to 25-30 words. There is a \$5 charge for ads over 30 words.

## Classified Cost

Cotton Electric members are entitled to two free ads *per membership* per month. Additional ads or ads over 30

words can be purchased for \$5 per ad.

Not a member, but still want to advertise? Ads must be prepaid, so enclose \$5 with your ad to guarantee placement.

## Contact Us

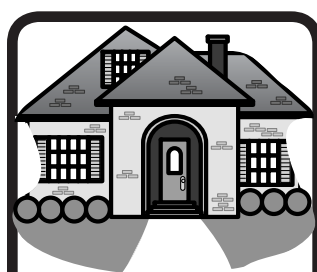
Ads can be sent in the mail or be dropped off at Cotton Electric, 226 N. Broadway, Walters, OK 73572. Ads can also be dropped off at the Duncan office, 1101 W. Oak.

Ads can be emailed to classifieds@cottonelectric.com or they can be sent via fax to 580-875-3101. Place an ad by phone by calling 580-875-4255.

## Place Your Ad

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Cotton Electric Account # \_\_\_\_\_

**Clip and Mail to:**  
Cotton Electric Current  
226 N. Broadway  
Walters, OK 73572



## Commercial

Contact CHUCK WEBBER for all your Commercial Real Estate needs. 580-678-1769. Sales associate at Johnny Owens Commercial Properties, Inc.

## Lots/Land

FOR LEASE: 15 acres of grassland (Bermuda, native grass, and bluestem) to be cut on shares. From Hwy. 7, 1 mile south on Weaver Chapel Road, then 200 yards west. Gary Criswell, 580-467-2248.

LOT OF LAND: ¾ acre in Wichita Mountain Estates. Located in cul-de-sac. City RWD #1. \$35,000. Call 580-529-2386.

FOR SALE: 14 lots, 50'X50', in Sterling. Call 580-365-4470.

FOR SALE: 50.53 acres, in Lawton city limits, bottom land, some buildable, utilities in, \$50,000. Perfect for a mini ranch or future development. NE corner of 52 D and Bishop Dr. Call 580-678-1769.

5 acres w/water meter, 80'x80' drive thru barn with 7" cement floor, office, AC, bathroom and septic tank for mobile home. 1 mile south of Geronimo on Holiday Rd., east 1 ½ mile. 580-351-7589.

LOOKING FOR SOME LAND to build a home. Preferred locations: West of Marlow, Stephens, Grady County line and Hwy. 7 or Hwy. 81 and 8 Mile Rd. Call 580-591-1244.

SOUTH LAKE HUMPHREYS lot lease for sale, \$10,000. Trailer furnished with 2 bedrooms, refrigerator, washer and dryer, stove and 2 AC units. Call 580-255-5984.

FOR SALE Four lots on the corner of 3rd and F streets in Elgin. Zoned for up to two houses or up to two duplexes. \$32,000. 580-280-0242.

## We Have Buyers For Land In SW Oklahoma

If you have land For Sale -- Call Us!

**PARR REAL ESTATE**  
580-467-3773 or  
580-251-0523

## REAL ESTATE

LAND FOR SALE: 25 acres near Waurika Lake Dam. 160 acres of grass near Corum. 580-467-0586.

FOR SALE: 69 acres with creek, small pond and pecan trees. Good grazing land for cattle or to build a home on. Close to Central High area. Call Jay, 580-255-0610.

MILLERS CROSSING: Lighted country community development, .5-2 acre plus-sized lots. Stephens County water, underground electric. Central High School and fire department 5 miles away. Call for info. Carl Miller 580-591-3333.

FOR SALE: Good grazing land, cross fenced, 130 acres, half mile north of Corum. 580-467-8610

## Homes

1,250-sq.-ft. Lake Cabin w/ indoor storm cellar, 3 bedrooms, 1 bath, laundry room, carport, shed. Priced to sell quick. 580-606-7504 Call to view.

Home For Sale: \$234K, 4 bedrooms, 3 baths, 603 W. Plato, Duncan. Patton Real Estate, Mike, 606-0283.

NICE BRICK HOME: 3 bedrooms, 2 baths, CH&A, new water heater, plumbing, with workshop, cellar, patio and carport. Move-in ready. \$58,000. In Duncan. Call 580-656-7987 or 580-656-7320.

For Sale: Metal home on 5 acres. 3215 Goad Rd., Marlow. Jo Patton Real Estate. 580-467-6182.

For Sale: 3 bedrooms, 1 3/4 baths, in-ground pool, 814 Cherry, Duncan. Jo Patton Real Estate 580-467-6182.

For Sale: 3-bedroom brick home, lots of storage, carports, detached garage/shop and extra lot. Reduced. 1408 E. Chestnut, Duncan. Nancy at Patton Real Estate: 580-370-8781.

FOR SALE: 202 East Hill, Comanche, 3 bedrooms, 1 bath, CHA. Jo Patton Real Estate, MLS 29453. \$39,500. Contact Nancy, 580-370-8781

## BARKER'S Trailer Parts

Cache, OK

580-429-3822

Jimmy Barker, Owner

## REAL ESTATE

Home For Sale: 2014 W. Beech, Duncan. 2-bedroom, 1-bath home, built in 2006. Attached garage, corner lot and circle drive. Nancy at Patton Real Estate, 580-370-8781.

FOR SALE by owner: Six units consisting of one 2-bedroom duplex and two 1-bedroom duplexes. 13th & Willow in Duncan. 580-736-1436.

FOR SALE: 809 N. 1st, Duncan. 3 bedrooms, 1 bath, storm cellar, wood floors, fenced on 4 sides. Jo Patton Real Estate, MLS 29722. \$30,000. Contact Nancy, 580-370-8781

## Manufactured Homes

TO BE MOVED: 1960 Great Lake mobile home. Possible hunting/fishing cabin. 412 S. 6th, Marlow. 580-255-4840.

## Rentals

HISTORIC MEDICINE PARK LONG-TERM LEASES, fully-furnished cabins for rent. Lovingly restored/updated with modern amenities. Contact us at 580-353-5366, manager@bellaireapts.com, AHRN or greenleaflivingmp.com. Referrals paid \$100.

FOR RENT: Farm house, 3BR, 1BA, 2 plus acres, garden plot, southwest Waurika, \$435/month plus security deposit. Call 407-310-4938, email: mymarket@aol.com.

Mobile home for rent. At the Garden between Clear Creek and Humphreys lakes. Call 580-255-8126.

DUNCAN MOBILE HOME Park spaces for rent in Duncan. Call 580-658-5796 or 1-580-574-3001.

FOR LEASE: 15 acres of grassland (Bermuda, native grass, and bluestem) to be cut on shares. From Hwy. 7, 1 mile south on Weaver Chapel Rd., then 200 yards west. Gary Criswell, 580-467-2248.

Remodeled 3BR, 2BA home in Waurika. Central heat & air, garage, storm shelter. Outside pets only. \$600/month. Call 407-310-4938, email: mymarket@aol.com.



We Service All Major Brands Of Electric & Portable Welders Warranty - Service - Parts

580-255-0207

www.welderrepair.com  
email: weldrpr@sbeglobal.net



## Animals

## Cats

FREE KITTENS: 7 weeks old, litter box trained, 2 males, 2 females. 580-736-5252.

## Cattle

TIME TO BUY your next herd sire. We have black bulls for sale. Breeds are Angus cross, Simmental and Salers. We use AI sires with low birth weights. Please call 405-209-3098.

VIRGIN BREEDING BULLS: Black Angus, gentle, registered, LBW (for cows/heifers). Mytty-in-Focus and Precision bloodlines. Begin breeding for spring 2015. Hedrick Angus, Duncan, 580-252-2654 or 467-4168, leave message.

WILCOXSON ANGUS Breeding age Angus bulls registered and show prospect heifers AI sired. Located for Terrall. Call 972-243-1181 or 972-670-9802.

JOHNSON RANCH: Black and red Angus, black Maine & Hereford bulls for sale. Extensive 400-cow AI program. Call 580-252-1393 or 580-467-7433.

FREEZER BEEF available, home grown. Bermuda grass, Middleton 99, \$80 a bale or current ton rate. Call 580-695-3737 or 549-6813.

Gentle Brangus Bulls: Clean, no leather, low birth, high weaning weights. Guarantee: Not happy with first calves at weaning, I'll replace the bull. Beckwards T Ranch, Tom Beck, 580-353-4304.

## Dale Wampler Automatic Transmission

119 E. Kansas  
Walters, OK  
580-875-2960

We repair all makes and models  
Overhauls and safeguard service  
Cooler and shift kits installed

- Reasonable Prices
- Written Guaranty
- 35 Years Experience

Walters, Duncan, Lawton Areas  
**Hours**  
Mon. thru Thur. 7 am to 5 pm  
Closed Fridays

## Barton Recovery & Wrecker

FOR ALL YOUR TOWING NEEDS!

Services Include: Unlock Cars • Jump Starts • All Towing Aspects

## Marlow Kwik Lube & Kwik Kleen Car Wash

Your Full Service Automotive Care Facility

We Offer:

- Oil Changes
- New & Used Tires
- Brake Jobs
- Minor Mechanical Work
- Transmission Flushes
- Flats Fixed
- Tune-Ups

1016 S. Broadway • Marlow • 580-658-2778



Come Visit Marlow's  
Best Automatic Car Wash,  
Self-Serve Bays, Vacuums  
Carpet Shampooer  
Fragrance Machine.

## Classified Ad Policy

Cotton Electric Cooperative offers many special services to its members. Among them are the classified ads in The Current.

Members are entitled to two free classified ads *per membership account* per month, regardless of the number of meters on the account.

Members are asked to *limit ads to 30 words*. Ads over 30 words may be purchased for \$5.

Non-members may also purchase ads for \$5.

# L & L FARM & TIRE HEADQUARTERS

## Fertilizing & Spraying for Weeds on Grass and Pastures Available!!

We have all your fertilizer and chemical needs available along with custom application.

Call 597-2522 for Current Pricing  
**Goodyear - Titan Tires**  
**Tractor\*Implement\*Truck\*Pickup\*Car**

Thanks for your business!

Leroy and Mark Geis

597-3316 or 1-800-716-1759



## Always Ready

to go the Extra Mile for you

205 W. Main, Marlow

580-658-1177

"Selling our listings, would like to sell yours"

Debbie Lynn Benton 580-512-9873

## Marlow

•511 W Steele, 2/1, cellar, \$38,000

•107 W Kiowa, 2/1, 6 lots, \$67,000

•104 S Ash, 3/1, fenced yard, \$74,000

•805 W Seminole, 2/2, 2 car garage, \$89,000

## Lots

•Payne Heights Addition, building lots, restrictions, \$17,000-\$20,000

•607 W. Payne, Marlow, building lot, cellar, \$16,000

•HWY 81, Building lot 1+acre, \$17,000 & \$18,000 each

•613 W. Payne, Marlow, corner lot, shop, \$28,500

•Willowbend Addition, Creek Side Dr., int. lot, \$34,500

•9th & Park, Marlow, building lot, trees, \$35,000

•Willowbend Addition, Creek Side Dr., corner lot, \$44,500

## Commercial Lots

•1600 Block N Broadway, Marlow, fenced lot, \$35,000

•407 W. Main, Marlow, commercial lot, \$38,000

## Commercial Property

•2537 N. Hwy 81, Duncan, large office bldg., Call Debbie Lynn

•211 & 213 E Main, Marlow, 2 shop buildings, \$115,000

•1500 N Broadway, Marlow, \$200sqft bldg, \$115,000

•412 N Broadway, Marlow, 2600sqft, office bldg, \$120,000

•215 W Main, Marlow, 5500sqft, comm. bldg w/equip, \$150,000

•1204 N Hwy 81, Marlow: 2200sqft building, former restaurant, \$239,900

## Duncan Land

•McKinley Rd., Marlow: 4 acres, shop., \$54,500

•McKinley Rd., Marlow: 20+ acres pasture, \$59,000

•E. LD/Y - 40 acres pasture, pond, \$121,000

•Mountain View Rd, Elgin: 30 acres pasture, \$120,000

•Hall Road, Bray: 160 acres grass, creeks, \$208,000

## Rural Properties

•RR 1 Box 140B, Central High: 3 acres, older home, \$26,500

•1107 N Plainsman Rd: 3/1, 1 acre, \$59,000

•01622 CR 1700, Pernell: 11 acres, 3/2, 2 liv, \$98,000

•1616 Whaley Rd, Marlow: 2 acres, 3/1<sup>34</sup>, garage, 2 liv, \$121,000

•RR 2 Box 228, Duncan: 3/3, FP, w/ 1 bed cabin, \$138,000

•RR 1 Box 48C, Foster: 50 acres, 2/1, shop, pool, \$157,000

•HC 64 Box 123, Bray: 89 acres, 3/2, garage, shop, wildlife, ponds, \$270,000

## Lake Humphrey Property

•Area B Lot 28, MH, 3/2, cellar, \$49,500

•Area B Lot 27, MH, 4/2, gar, \$55,000

•Area E Lot 27, 1/1, nice cabin, \$40,000

•Area D Lot 20, MH, 4/2, \$50,000

## Waurika Lake

•Lakeview Lot #20, water meter, septic, elec, \$20,000

•Lakeview Lot #32, WW, vac land, \$24,900

•Lakeview Lot #40,41 & 44, peach & Apple orchard, water, \$41,900

•Lakeview Lot #18 Barn, greenhouse, 4 stall horse barn, \$54,900

•Lakeview Lots #35,36,37 & 48, fenced, small barn w/elec, \$54,900

•RR 1 Box 80, Waurika Lake, 1<sup>1/2</sup> acre, 1/1, gar, fenced cabin, \$79,500



Always ready to go the  
"EXTRA MILE" for you

Debbie Lynn Benton  
Broker / Owner

## Park Plaza Village

Apartment Homes  
TDD 1-800-833-7741

401 School Rd. - Temple, OK  
(580) 342-6802

Newly Remodeled,  
1, 2 or 3 Bedroom Apartments  
Extra Storage, Central H&A,  
Stove & Refrigerator, Carpet & Mini  
Blinds, Washer/Dryer Hookups &  
On-Site Laundry. Rental Assistance  
HUD Section 8 Accepted.  
This institution is an equal  
opportunity provider & employer.



ANIMALS

RED DEVON cattle available: Young Devon bull (Apr 2013) ready for heifers. Also, young 1/2 Angus/1/2 Devon bull (Dec 2013). Call 580-365-4197 or email [klovins@earthlink.net](mailto:klovins@earthlink.net) for more information.

FOR SALE: 9 black Angus cross fall calving heifers. Big, fancy, gentle heifers bred to proven LBW black bull. \$2,500 each. Call 580-512-5846.

FOR SALE: 6 Brangus fall calving cows. 3-4 years old. Gentle cows bred to Charolais bull. \$2,000 each. 580-512-5846.

Dogs

DOG GROOMING: In Duncan at Ligon's Dog Grooming. Come meet our new groomer, Amy. Amy aims to please. Call for your appointment to-day. 580-255-6087.

FOR SALE: Registered German shepherd puppies. Black & tan, all shots. Call 580-305-2738.

Registered Mini Aussie Pups: All colors, males and females, up to date on all shots and deworming. 580-695-6004.

Donkeys

FOR SALE: Donkeys, all colors, all prices. Call 580-591-1042.

Fish

SANDHILL FISH FARM Pond stocking and bait. Catfish, bluegill, bass, minnows, goldfish. Delivery available. 580-658-6018 or 405-487-6979.

EDGEWOOD KWIK MART has fishing bait and tackle plus deli food, pizza, beer, drinks, fuel and car wash. 2 miles west of Comanche on Highway 53. Call or come by! 580-439-6688.

Fowl

FOR SALE: Professional incubator and hatcher. Was used for ostrich eggs. Make offer. Can be seen in Marlow. 580-786-5046 or 458-8885.

ANIMALS

FOR SALE: Guineas & laying hens, 580-591-1042.

BOBWHITE QUAIL: Chicks, started birds (ideal for stocking) and adults. For more info, visit [triple7quail.com](http://triple7quail.com) or call 580-512-6366.

FOR SALE: Peacock pairs. India Blue Pied. Very good colored birds. 3 pairs available at \$250 a pair. 580-475-5887.

Goats

I BUY, SELL, TRADE: Horses, saddles, trailers & goats. Call 580-514-1223.

NUBIAN DAIRY GOATS: Young bucks and does. Raw goat's milk also available. Cox Valley Dairy. Call 580-429-8877.

FOR SALE: Fresh goat's milk. Central High area. 580-252-7381.

Horses

I BUY, SELL, TRADE: Horses, saddles, trailers & goats. Call 580-514-1223.

BUCKSKIN GELDING & SORREL MARE: Well broke and gentle. Also, railroad ties for sale. Call 580-641-1958.

ANIMALS

Gypsy Warlock standing at stud. Gypsy horses, Gypsy sport horses, and foals for sale. Contact On The Hill Gypsy Horses. 580-641-2022 [www.on-the-hill.net](http://www.on-the-hill.net).

HORSE'S FEET NEED TRIMMING? Call Gary at 580-467-5832. No shoeing.

FOR SALE: 24-year-old sorrel gelding. Not a kid's horse. \$800. Call 580-678-4518.

PERUVIAN SADDLE, BLANKET AND HEADSET: Saddle includes corona, guaricion, crupper, tail cover, falls, belt, crosspiece, and stirrups. Headstall, reins, halter, leadline, tapa ojos, bozalillo, and Peruvian bit. \$1,400. Call 580-357-5414



Services

PAYING CASH for U.S silver and gold coins Call 580-252-3818 or 580-475-4570.



ESTATE AUCTION

Saturday July 19th, 2014 @ 10am

Preview: Friday July 18th 1pm-6pm

Location: 3 1/2 Miles East on Elk from 5th Street in Duncan, OK

Scroggins Auction Service has been commissioned to offer at public auction the Personal Property of the Estate of Mrs. June G. Parton.

For Photos: Log onto [www.auctionzip.com](http://www.auctionzip.com) Enter Auctioneer ID # 17788

Vehicle

1948 Studebaker Champion 4 door

Household Items

Upright Gibson Freezer

Sofa/Loveseat/Recliner

Coffee/End Tables (4)

Glider Rocker

Rocking Chairs (2)

Dressers (3)

Matching Nightstands (2)

China Hutch/Secretary Piece

Bedroom Set w/Headboard

Sewing Machine & Sewing Items

Quilts & Quilting Frame

Dining Table w/4 Chairs & Bench

Montgomery Ward China

Lamps & Floor Lamps (2)

32" Visio Flat Screen TV

Microwave & Microwave Stand

Dishes/Pans/Silverware

Collectibles

Large Rooster/Hen Collection

Hen on Nest Collection

Large Ceramic Dog Collection

Glass Hat Collection

Large Thimble Collection

Mother's Day Plates (Franklin Mint)

Old Trunk

Farm Equipment

Lots of Old Iron Wheels

Horse Drawn Hay Rake

Ford 3 Point 2 Bottom Plow

Go-Devil Cultivator

Earth Moving Slip

Metal Wheel Wagon Axels (2)

Equipment

Axes and Axe Handles

Montgomery Ward 18" Chain Saw

Murray 20" & 22" Lawn Mower

Old Wrenches

Home Lite Weed Eater

House Jack

Grinding Stones (2) One on stand w/seat

2 Man Cross Cut Saw Blades (5)

Aspen Propane Radiant Heater

One Man Saw

Misc. Items

Wooden Nail Kegs

Wooden Buggy Seat

Tack/Bridles/Horse Shoes

Scythe/Hay Hooks/Ice Tongs

1969 Corvette White T-Top Hard Tops

Old Saddle on Stand

Meat Grinders/Corn Sheller

Shoe Lasts/Flat Irons

Old Wash Boards (4) 1 Cobalt

Butter Churn

Old License Plates

Old Car Jacks

Bottle Cappers

Stroh's Beer Bottles/Cork Capped

Old Hood Ornaments

Old Jars & Bottles

Clear & Blue Insulators

Hat Stand made out of Horseshoes

Coleman Kerosene Lantern

Horse Collars 1 w/mirror 3 leather collars

Yard Ornaments

LOTS MORE MISC ITEMS!! TOO MUCH TO LIST! DON'T MISS THIS ONE!

SCROGGINS AUCTION SERVICE

-AUCTIONEER-

Parker Scroggins

580-656-4416

Audiology & Hearing AID of Duncan

"Serving Duncan Since 1995"

•HEARING EVALUATIONS

•HEARING AIDS

•HEARING AID SUPPLIES

•FREE IN HOUSE REPAIRS ON ALL BRANDS

\*PACK OF BATTERIES-\$3.00

580-252-9005 • 1606 Jones, Suite 3



Cynthia Reidenbach - Hearing Aid Tech

Matt Campbell - M.S., CCC-A AUDIOLOGIST

AARON PARRIS, CPA

Bookkeeping & Tax Services

Payroll/Tax Planning/Quickbooks Support

1303 W. Gore, Ste. 5

580-699-5510 fax: 699-5508



E&S OIL & LIVESTOCK



HORSE & CATTLE SHOW STOCK

PURINA FEEDS

BULK FEED DELIVERY AVAILABLE

WE CARRY: MUCK BOOTS, LUBE OILS & BLING!



Office/Feed Store

580-444-2573



Convenience Store

580-444-2172



24 HOUR PAY AT THE PUMP

CONVENIENCE STORE

657 MAIN ST VELMA, OK

Beach Sand Ocean Lake Boat Tubing Ice Cream Grass Camp Canoeing He

reeze June AC Picnic Park Relax Towel Umbrella Sandcastle Memorial Da

lopside Swimsuit Suntan Lotion Fruit Travel Getaway Vacation August BB

trip Fireflies waves Doc

Berries Hammock Fish

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Sun, Surf and Savings

Make a splash this summer with savings on vacations, sunscreen, beach wear and more. Cotton Electric's Co-op Connections Card will help you beat the heat with cool deals from businesses nationwide.



Find all the ways to save at

Connections.coop



Nowadays, some of us take electricity for granted. But no matter where you go, you expect it to follow. And it does. It's there because your electric co-op is here. Learn more about the power of your co-op membership at [TogetherWeSave.com](http://TogetherWeSave.com).



COTTON

ELECTRIC CO-OP

TOGETHERWESAVE.COM

YOU'RE EVERYWHERE THESE DAYS. SO IS YOUR POWER



COMMUNITY CHANNEL TV 2

P. O. BOX 165, MEDICINE PARK, OK 73557

PHONE TOLL-FREE 800-218-1856 OR 580-529-5000



Elgin Tag Agency

580-492-5454



Great Memorial Hospital

OUR EMERGENCY DEPARTMENT IS ALWAYS OPEN

Channel 2 is a local advertising channel that reaches into over 1,000 homes.

Business ads are a digital jpeg format displaying for 12-15 seconds and will be viewed 5-6 times per hour, 24 hours a day, 7 days a week in the following communities:

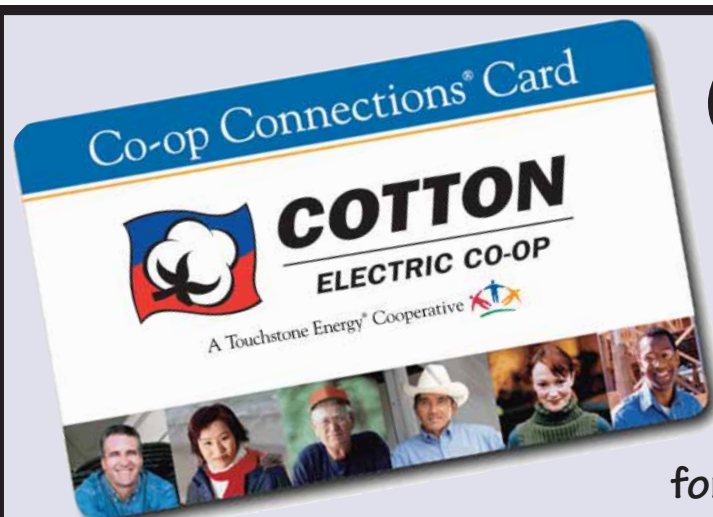
Cement, Cyril, Elgin, Fletcher, Lake Lawtonka, Medicine Park, Meers, Robinson's Landing, Sterling and Wichita Mountain Estates.

Community Channel 2 offers: Local weather, events, school news & events, local restaurant specials and menus, business marketplace & community news.

For more information contact: Mason Dufield

580.529.5000 C: 918.852.6914 [channel2@wichitaonline.net](mailto:channel2@wichitaonline.net)





# Co-op Connections Card

Local Participating Businesses • Great Member Savings!

If your business would like to participate in the Co-op Connections Program, call us at 580-875-4277.

Visit [www.connections.coop](http://www.connections.coop) for a complete list of national discounts

Redeem your discounts by showing your Cotton Electric Co-op Connections card at any of the participating businesses.

## 3B Industries

Free car wash token w/purchase of 10. Wholesale pricing on pressure washers and Dixie Chopper lawn mowers  
580-439-8876

Locations: Comanche - 301 S. Rodeo Dr. Duncan - 1606 W. Oak & 2015 W. Elk

## A&M Appliance Service

10% off  
8 a.m. - 5 p.m. M-F • 580-467-1198  
[aandmappliance@att.net](mailto:aandmappliance@att.net)

## A Touch of Bliss

Sherri Maxwell - owner  
10% off store purchase  
\$5 off hour or 1/2-hour massage  
213 W. Main, Marlow  
Thurs - Sat. 10 a.m. - 6 p.m.  
580-658-9026

## AA Computer Services, Inc.

20% off service, not to include services already on special  
901 SW Lee Blvd. Lawton  
580-357-4482 Mon-Fri 8-5

## ABC Transmission & Motor Company

10% off any service, not to include any service already on special.  
8:30 a.m.-11 a.m. & noon - 5 p.m.  
2308 SW Lee Blvd. Lawton  
580-353-7725

## Addington Station Antiques

10% off all purchases  
401 US Highway 81, Addington  
10-5:30 Tue.-Sat. • 580-439-5566

## Aerola Bombus Children's Books

Educational books: Softcover, e-books, audio books and products.  
10% off online orders - Code CE2011  
[AerolaBombus.com](http://AerolaBombus.com) • 580-695-3235

## American Scents Made in USA

10% discount  
1515 N. Hwy. 81, Duncan  
580-475-0055

## Antique Adventures, Ltd.

15% off total purchase  
811 SW A Ave. - Lawton  
Open 10 a.m. to 4 p.m., Tue. - Sat.  
580-351-0170

## Arvest Bank

Open new checking account, receive \$10 or 1st box of checks free.  
Valid at Lawton, Duncan, Walters and Chickasha branches.  
580-250-4540

## Attractive Graphics

Custom screen printing & vinyl cutting  
10% discount  
PO Box 1188, Cache, OK 73527  
580-678-5786  
[attractivegraphicscsp@gmail.com](mailto:attractivegraphicscsp@gmail.com)

## Baby Glam & Mama Too!

Denise Graham - owner  
10% off store purchase  
226 W. Main, Marlow  
Tue.- Fri. 10 to 5:30, Sat. 10 to 3  
580-658-2000  
[babyglamandmamatoo.com](http://babyglamandmamatoo.com)

## Billingsley Ford of Lawton, Inc.

10% off service department repairs up to \$40 per visit.  
8209 NW Quanah Parker Trailway  
580-510-0925

## Billingsley Ford L-M of Duncan, Inc.

10% off service department repairs up to \$40 per visit.  
3505 NW Hwy. 81  
580-255-5500

## Dear Friends

10% discount on regular-priced items, excluding tubes, tanks & tights  
1513 N. Hwy. 81, Duncan • 580-475-0577

## Bluff Creek Lodge

10% discount on all bookings  
Eastern Stephens County  
580-255-9592 • 580-470-5976  
Lyndel Strain, owner

## Burton Meat Market

10% off meat purchases over \$20  
1206 N. Hwy. 81 (Chisholm Mall)  
Duncan

## Sue Cabelka, Realtor

Jay Kinder Real Estate Experts  
\$500 off seller's closing costs  
1146 NW Cache Rd., Lawton  
580-248-2600 • 580-591-3362

## Chisholm Trail Heritage Center

\$1.00 off admission per card per visit  
Hours 10 a.m. to 5 p.m.  
1000 Chisholm Trail Parkway, Duncan  
580-252-6692

## Cool It, Inc.

\$20 off service call  
\$250 off complete system  
2407 SW Lee Blvd., Lawton  
580-355-1749  
[BobChambersHVAC.com](http://BobChambersHVAC.com)

## Cosmetic Specialty Labs, Inc.

10% off & free shipping when you spend \$25 or more.  
210 SW Texas Ave., Lawton  
580-355-2182

## Country Closet Resale Shop

10% off all purchases  
1 mi. south of Hwy. 70 on Hwy. 81  
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Cotton Electric Co-op members get extra relief by presenting their Co-op Connections Card when getting prescriptions filled at participating pharmacies.

In 2013, members used their cards for discounts on 1,715 prescriptions not covered by insurance. A total of \$42,690 was discounted for an average

savings of \$24.89 per use. The card is free to all members and can be obtained by calling 580-875-3351.

To find a participating pharmacy, call Member Services at 800-800-7616 or visit [www.locateproviders.com](http://www.locateproviders.com). Type 22203 into the Group field and click 'log in' to start your search.





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NOW ENROLLING: Sunshine Station Child Development Center in Randlett has openings for children ages 6 weeks and up. For information about this DHS-approved facility, call 580-281-0764. 6 a.m. to 6 p.m. Monday-Friday.

Honey Hole lures will have an air-conditioned indoor fishing tackle sale 9 a.m. to 5 p.m. Saturday, Aug. 2, at 112 S. Main Street, Waurika. Garage sale items also.

JOE ROSEBERRY: Allison Excavation LLC, Backhoe service, all types of construction, dirt, gravel, demolition, dozer, grader work, roll-off containers, 580-695-8338.

CAREGIVER NEEDED: Helen area. Call 580-704-2554 for details.

SERVICES

HOME-RAISED BUTCHER BEEF: Call 580-284-1597.

SEEKING donations of scrap metal to benefit American Legion Post 306 in Fletcher. 580-512-1577.

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For all your HOME REPAIRS, call C&M Roofing and Remodeling. 580-439-4793.

FOR SALE: Golf carts, gas and electric, parts, services and accessories, Marlow. Call 580-656-2314.

MICHEALS LAWN SERVICE: Marlow-Duncan area. Hauling, edging, tilling, and misc. Call 580-255-8126.

DUNCAN MOBILE HOME: Park spaces for rent in Duncan. Call 580-658-5796 or 1-580-574-3001.

HUGHES & FOGLE CLEANING SERVICE: We do general cleaning, house cleaning, windows & dealerships. Call us today! 580-919-0614.

SERVICES

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HOME-GROWN TREES: 4 trees for the price of 5! Balled & burlapped, bald cypress, red oak, lacebark elm, pine, Bradford pear, crape myrtles, silver maple & more. No taxes. 2116 N. 5th, Duncan. 580-656-7273 or 656-6373.

CLIP 'N' DIP pet grooming, reasonable rates. 4471 SE Lee Blvd. in Lawton. Give us a call today. 580-357-8155 or visit us on Facebook!

CAREGIVER NEEDED: Helen area. Call 580-704-2554 for details.

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HOME-GROWN TREES: 4 trees for the price of 5! Balled & burlapped, bald cypress, red oak, lacebark elm, pine, Bradford pear, crape myrtles, silver maple & more. No taxes. 2116 N. 5th, Duncan. 580-656-7273 or 656-6373.



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HOME-RAISED BUTCHER BEEF: Call 580-284-1597.

DUMP TRUCK SERVICE: Can haul gravel for your driveway or fertilizer for your garden. Also, offer trash and debris removal. No job too big or small. Call Tom, 580-736-3810.

FOR SALE: 6X6 Creek feeder, \$125. 5X9 trailer, \$200. Deer feeder, \$125. OBO or will trade on all items. Call 580-475-8096.

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GET RICH fast and easy: Buy a bulldozer! We have several for sale. Call Bruce Prater, 580-641-1952.

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FOR SALE: 1994 GMC Top-kick truck with 16-foot grain bed with swing door tailgate. Would hold wheat but has been used for construction lately. Big block, propane. \$4,000. 580-695-9207.

FOR SALE: A-15 radial inner tubes for 14", 15", 16" car tires. \$5 each/case. 8.5L-9.5Lx14 implement tubes, \$8 each/case. Smaller rear tractor tubes in 24", 28", 34" and 38", \$25 each. 580-351-8018.

FOR SALE: 1997 GMC C7500, 18-foot Mabar grain bed, new roll-over tarp, West-field tailgate hydraulic auger, 366 LPG, 5+2, cold AC, hydraulic brakes, \$11,000. 580-695-3439 or 512-1665.

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FOR SALE: 25 round bales (4 X 5), Bermuda/clover mixed hay, \$40 per bale. 580-255-1260 or 580-467-2126.

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FOR SALE: 12% stock cow cubes, \$230 bulk, \$7/bag for pallet of 40. Banded alfalfa, \$365 or \$12/bag. Call 580-492-4169.

FOR SALE: Banded stock cow alfalfa, \$320 or \$10/bale. Banded wheat straw, \$4.50. Banded orchard, \$345 or \$10/bale. 50 loose salt, \$4. 12 4-point 12-gauge wire, \$55/roll. Call 580-492-4169.

We have 17% premium alfalfa cubes, \$350 bulk, \$10/bag for pallet of 40. All-purpose 15% grass/alfalfa cubes, \$330 bulk, \$9.50/bag for pallet of 40. Call 580-492-4169.

Tractors

FOR SALE: Individual has Ford tractors, starting at \$2,500. Call 580-357-2349.

FOR SALE: 4010 John Deere Tractor with 4020 overhaul kit. New rear tires. \$8,500. Call 580-641-2841.

FOR SALE: Very good 8N Ford tractor. Paint and tires are good. Phone 580-512-1536.

FOR SALE: 584 IHC 60HP diesel tractor with loader, bucket and forks for big bales, 3-point, 540 PTO, PS, good in every way. \$7,500. 580-695-3439.

FOR SALE: JD 2150 diesel tractor, 45HP, 3-pt. 540 PTO, PS, external hydraulic line also, ace, \$7,500. 580-695-9207.

2013 Annual Drinking Water Quality Report Stephens County Rural Water District #5

We're very pleased to provide you with this year's Annual Drinking Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. This report shows our water quality and what it means. Our water source is surface and groundwater. Groundwater is drawn from the Rush Springs Aquifer located Northwest of Marlow in Section 5-T2N-R8W, NE/4; and the surface water, which is treated surface water from Lake Duncan. An analysis of contamination susceptibility of our source water has been done. The analysis showed that our water's susceptibility to contamination is LOW. Additionally more information such as potential sources of contamination is listed in the plan. I'm pleased to report that our drinking water is safe and meets Federal and State requirements. If you have any questions about this report or concerning your water utility, please contact Brett Kimbro at (580)658-6109. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Tuesday of each month at the Stephens County Rural Water District #5 office in Marlow at 7:00 p.m. Stephens County Rural Water District 5 routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2013. (Some of our data may be more than one year old because the state allows us to monitor for some contaminants less often than once per year.) All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk. WATER QUALITY DATA TABLE The table below lists all of the drinking water contaminants we detected for the calendar year of this report. The presence of contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done in the calendar year of the report. In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions: Non-Detects (ND) - laboratory analysis indicates that the constituent is not present. Parts per million (ppm) or Milligrams per liter (mg/l) Parts per billion (ppb) or Micrograms per liter (ug/l) Parts per trillion (ppt) or Nanograms per liter (nanograms/l) Parts per quadrillion (ppq) or Picograms per liter (picograms/l) Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water. Millirems per year (mrem/yr) - measure of radiation absorbed by the body. Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person. Action Level (AL) - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow. Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water. Maximum Contaminant Level (MCL) - The MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. Maximum Contaminant Level Goal - The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

WATER QUALITY DATA						
Contaminant	Violation Yes/No	Highest Level Detected	Range Detected	MCL	MCLG	Likely Source of Contamination
Inorganic Contaminants						
1.Chlorine (ppm) 2013	N	2	1-2	MRDL =4	MRDLG =4	Water additive used to control microbes
2.Copper (ppm) 2013	N	90th % 0.174	Range of levels detected 0	AL =3	1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
3.Nitrate-NO <sub>3</sub> (ppm) 2013	N	1	0.34-0.78	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Volatile Organic Contaminants						
4.TTHM (Total trihalomethanes) (ppb) 2013	N	6	No goal for the total	80	N/A	By-product of drinking water chlorination

Inorganic Contaminants: (1) Chlorine. Some people who use water containing chlorine well in excess of the MRDL could experience irritating effects to their eyes and nose. Some people who drink water containing chlorine well in excess of the MRDL could experience stomach discomfort. (2) Copper. Copper is an essential nutrient, but some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years could suffer liver or kidney damage. People with Wilson's disease should consult their personal doctor. (3) Nitrate. Infants below the age of six months who drink water containing nitrate in excess of the MCL could become seriously ill and, if untreated, may die. Symptoms include shortness of breath and blue-baby syndrome. Volatile Organic Contaminants: (49) TTHMs [Total Trihalomethanes]. Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with

2013 Regulated Contaminants Detected

<b>Lead and Copper</b> Definitions: Action Level Goal (ALG): The level of a contaminant in drinking water below which there is no known or expected risk to health. ALGs allow for a margin of safety. Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.								
Lead and Copper	Date Sampled	MCLG	Action Level (AL)	90th Percentile	# Sites Over AL	Units	Violation	Likely Source of Contamination
Copper	2013	1.3	1.3	0.174	0	ppm	N	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems
<b>Water Quality Test Results</b> Maximum Contaminant Level Goal or MCLG: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety. Maximum Contaminant Level or MCL: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. Maximum residual disinfectant level goal or MRDLG: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants. Maximum residual disinfectant level or MRDL: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants. Definitions: ppb: micrograms per liter or parts per billion - or one ounce in 7,350,000 gallons of water. n/a: not applicable. Avg: Regulatory compliance with some MCLs are based on running annual average of monthly samples. ppm: milligrams per liter or parts per million - or one ounce in 7,350 gallons of water.								
Disinfectants and Disinfection By-Products	Collection Date	Highest Level Detected	Range of Levels Detected	MCLG	MCL	Units	Violation	Likely Source of Contamination
Chlorine	2013	2	1 - 2	MRDLG = 4	MRDL = 4	ppm	N	Water additive used to control microbes.
Total Trihalomethanes (TTHM)	2013	4	0 - 26.4	No goal for the total	80	ppb	N	By-product of drinking water disinfection.
Inorganic Contaminants	Collection Date	Highest Level Detected	Range of Levels Detected	MCLG	MCL	Units	Violation	Likely Source of Contamination
Nitrate (measured as Nitrogen)	2013	1	0.34 - 0.78	10	10	ppm	N	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.

-This is the City of Duncan Annual Water Quality Report. This report is designed to inform you about the quality of water we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is surface water, which may be drawn from one of the following lakes or a combination thereof: Lakes Humphreys, Fuqua and Waurika. In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. We are pleased to report that our drinking water is safe and meets these regulations. Our water operators test the water every day to ensure it meets these regulations. We work hard to ensure you have plenty of safe drinking water! -All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791 -The Oklahoma Department of Environmental Quality and City of Duncan Munciple Water crews routinely monitor for constituents in your drinking water according to federal and state laws. This table shows the results of our monitoring applicable to the period of January 1, 2013 through December 31, 2013. All drinking water, including bottled water may be reasonably expected to contain at least small amounts of some constituents. It is important to remember that the presence of these constituents does not necessarily pose a health risk.

2013 Water Quality Data								
CONTAMINANT	LAST DATE TESTED	UNIT	MCL	MCLG	DETECTED LEVEL	RANGE	MAJOR SOURCE	VIOLATION
Regulated at the Treatment Plant								
Fluoride- Total	03/12/13	ppm	4	4	0.28	0.28-0.28	Erosion of natural deposits	No
Radium 226 & 228	07/17/12	pCi/l	5	0	1.49	1.49-1.49	Erosion of natural deposits	No
Barium Total	03/12/13	ppm	2	2	0.237	0.237-0.237	Erosion of natural deposits	No
Nitrate-Nitrite	03/12/13	ppm	10	10	0.35	0.35-0.35	Runoff from fertilizer use	No
Alpha Emitters	10/11/06	pCi/l	15	0	1.16	1.16-1.16	Erosion of natural deposits	No
Beta-Photon Emitters	07/17/12	pCi/l	50	0	12.77	12.77	Decay of natural & man-made deposits	No
TOC Removal	12/23/09	%	25%-35%	N/A	25.9%	25.9% - 32.3%	Naturally occurring biological matter	No
* EPA considers 50 pCi/l to be the level of concern for beta particles. ** TOC has no health effects. However it provides a medium for the formation of disinfectant byproducts.								
Turbidity	Reported Monthly	TT= Lowest Percentage of samples <0.3	100	98.35%	N/A		Soil Runoff	No
Turbidity is a measure of the cloudiness of the water. We monitor it because it is a good indicator of water quality. High turbidity can hinder the effectiveness of disinfectants.								
Regulated at the Customers Tap								
Copper	07/18/12	ppm	AL=1.3	1.3	0.0737	N/A	Corrosion of household plumbing	No
Lead	07/18/12	ppb	AL=15	0	1		Corrosion of household plumbing	No
Regulated in the Distribution System								
Total Coliform	Monthly	% Positive	No more than 5% positive	0	0	N/A	Naturally present in the environment	No
Total Trihalomethanes (TTHM)	Once per quarter	ppb	80 Avg.	No Goal	86.2	82.2-86.2	By Products of drinking water chlorination	Yes
Total Haloacetic Acids (HAAs)	Once per quarter	ppb	60 Avg	No Goal	28.4	18.3-28.4	By- Products of drinking water chlorination	No
NOTE: + A waiver has been granted for SOC parameters based upon vulnerability assessment. * No volatile organic chemicals detected from this entry point.								
DEFINITIONS: pCi/l = Picocuries per liter (a measure of radioactivity) MCLG = Maximum Contaminant Level Goal NTU = Nephelometric Turbidity Units			MCL = Maximum Contaminant Level TT = Treatment Technique AL = Action Level			ppm = Parts per million, or milligrams per liter (mg/l) ppb = Parts per billion, or micrograms per liter (ug/l) TOC = Total Organic Carbon		

their liver, kidneys, or central nervous systems, and may have an increased risk of getting cancer. -Nitrate in drinking water at levels above 10 ppm is a health risk for infants of less than six months of age. High nitrate levels in drinking water can cause blue baby syndrome. Nitrate levels may rise quickly for short periods of time because of rainfall or agricultural activity. If you are caring for an infant you should ask advice from your health care provider. -Stage 2 DBP Rule requires some systems to complete an Initial Distribution System Evaluation (IDSE) to characterize DBP levels in their distribution systems and identify locations to monitor DBPs for Stage 2 DBP Rule compliance. The following table summarizes the individual sample results for the IDSE monitoring in 2013:

Contaminants	Number of Analyses	Minimum Level Detected	Highest Level Detected
Total Trihalomethanes	4	0	6

-As you can see by the table, our system had no violations. We are proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected. The EPA has determined that your water IS SAFE at these levels. -The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. -Contaminants that may be present in source water before we treat it include: "Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife. "Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming. "Pesticides and herbicides, which may come from a variety of sources such as agriculture and residential uses. "Radioactive contaminants, which are naturally occurring. "Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems. -In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health. -Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791). -Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791). -If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Stephens County Rural Water District #5 is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. -MCLs are set at very stringent levels. To understand the possible health effects described for many regulated contaminants, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a significant increased risk of having the described health effect. -Nitrates: As a precaution we always notify physicians and health care providers in this area if there is ever a higher than normal level of nitrates in the water supply. -In our continuing efforts to maintain a safe and dependable water supply it may be necessary to make improvements in your water system. The costs of these improvements may be reflected in the rate structure. Rate adjustments may be necessary in order to address these improvements. -Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.Please call our office if you have questions. -We at Stephens County Rural Water District #5 work around the clock to provide top quality water to every tap, said Brett Kimbro.

This notice is being sent to you by Stephens County Rural Water District #5, PWSID No. 2006969 For further information contact: Name: Brett Kimbro Address: 3102 S. Railroad, Marlow, Oklahoma 73055 Phone Number: 580-658-6109



MERCHANDISE

FOR SALE: Very good 8N Ford tractor. Paint and tires are good. 580-512-1536.

FOR SALE: Ford 450 International tractor front end loader. Call 580-512-4345.

Trailers

FOR SALE: 18-hole goose-neck dog trailer. We quit raising dogs. Trailer comes with 5 A/Cs, is still in good condition. Asking \$6,000. Call 580-695-3737 or 549-6813.

FOR SALE: 24' gooseneck with ½-cover top, needs some repair. Also selling 2-horse enclosed trailer. 580-342-6894.



Merchandise

Antiques

ADDINGTON STATION ANTIQUES: Decorate your man cave with neon signs; Knox Blue Eagle glass/pitcher sets; gas/oil signs; tiger oak hall tree; Fenton; Hull; Roseville. 10-5:30 Tues.-Sat. 580-439-5566.

ADDINGTON STATION ANTIQUES: 1930s refinished oak kitchen cupboard; 1930s tiger oak vanity w/swan head motif on mirror; hand-sculpted stone bull; Roseville 2-pc. Jardiniere; oak Hoosier cabinet. 10-5:30 Tues.-Sat. 580-439-5566.

SANTA FE TRADERS inside Addington Station: Goutzen poinsettia dishes; tiger oak Larkin library table; Gone with the Wind lamps; honey-glazed walnut hutch; 1930s bus station sign; neon signs; Frankoma pottery. 10-5:30 Tues.-Sat.580-439-5566.

SANTA FE TRADERS inside Addington Station: Axe collection; crock collection; Texaco Sky Chief lighted gas pump; Titanic memorabilia; old wall phones, Franciscan Desert Rose dishes. 10-5:30 Tues.-Sat. 580-439-5566.

Clothing

RESALE HAVEN: Large selection name-brand clothing, handbags, shoes, costume jewelry, household accessories. Benefits Women's Haven, agency for domestic violence victims. 10-5:30 Tue.-Fri., 10-5 Sat. 324 S. Highway 81, Duncan. 580-475-0009.

Furniture & Appliances

FOR SALE: Two large matching La-Z-Boy recliners, clean, blue-gray, \$300 for both. Matching end tables & coffee table, oak slate top, storage underneath, perfect condition, \$375. Glider rocker, \$75. 580-512-5550.

MERCHANDISE

FOR SALE: Glass-top dining table with wicker stand, 4 large wicker chairs. Complete set, excellent condition. Can be used as dining or game table. \$325. Call 1-580-439-5477 to see.

FOR SALE: Portable Briggs & Stratton PowerSmart series, 1600-watt inverter generator. New, never been out of box. 2-year warranty. Listed \$699, asking \$500. 580-658-2725.

FOR SALE: Nice Kenmore side-by side refrigerator, \$275. Nice Hotpoint electric cookstove, \$125. 580-656-7987.

Musical Instruments

MUST SELL: Epiphone bass guitar, oak cherry finish \$125., Silvertone Jimmy Johnson electric guitar \$75.00. Both in great condition. Apache. 405-829-0016.

EPIPHONE BY GIBSON Les Paul Jr. solid body electric, TV yellow, w/cable, case \$199. PR150 Dreadnought acoustic, spruce top, mahogany back and sides, natural, w/case, \$199. 580-492-6776 or 580-215-2192.



Transportation

CAR PARTS FOR SALE: 1990 Chevy short bed, 5-speed transmission, new pressure plate, throwout bearing and clutch, clutch pedal, bracket with fly wheels and steering column. \$500 OBO. Also have a 1989 Chevy bumper. Call 580-228-4272.

4 CHROME RIMS: 8"X17" caps and lugs. Come off 2007 Ford, \$150. Low profile rims and tires, \$200. 16' car hauler with 20' side boards, \$1,550. Call 580-355-6030.

Boats/ Watercraft

FOR SALE: 1996 Party Barge, 20-ft., 2 aluminum boats. Call 580-512-4345.

FOR SALE: 1988 Ranger bass boat, 375V, 150 V6 GT Johnson motor, garage-kept, \$5,000. 580-656-3690.

FOR SALE: 1979 Cajun 24'pontoon boat, 45-hp Johnson. Very good old boat. 580-678-5658 or 658-2322.

14' FISHING BOAT: Newman fiberglass V-hull, with 50-HP Mercury outboard, three pedestal seats, new 10-gallon gas tank and live well. Lake ready. \$1,500. 580-492-6776 or 580-215-2192

Cars

FOR SALE: 2012 Toyota Camry XLE Hybrid, white, sunroof, navigation, rear camera, 1 owner, 19,800 miles. Call 580-757-2230.

TRANSPORTATION

FOR SALE: 1995 Chevy Caprice classic. 305 engine, 79,000 miles. Air needs repair. Call 580-658-6738.

FOR SALE by owner: 2008 Chevy HRR, 55,673 miles, great condition. \$8,500 OBO. Call 580-656-1783 or 439-6122.

FOR SALE: 2008 Lincoln MKX, 1 owner, loaded with every option, 87,000 actual miles. 580-678-5658 or 580-658-2322.

FOR SALE: 1987 Ford Thunderbird LX 1 owner, bought new, wife's car, good condition, new a/c, new tires, gray leather original interior, 126K miles. 580-467-4976.

FOR SALE: '71 Camaro drag car, \$10,500. Ladder bars and tubbed, runs 6.50's in 1/8th, on methanol. 400 turbo trans., 350 bored to 385, fresh rebuild, 4.56 rear end. 580-353-8124.

1991 OLDSMOBILE: older lady, one owner, scratches and dents, 71,000 miles, dependable, everything works, \$2,950. 1997 Honda Accord, black, nice. New paint and tires. Air needs repair. \$3,450. 580-512-5550.

Cycles and ATVs

Honda Pacific Coast motorcycle, 800 cc, pearl white, 16,000 miles, new rear tire, cruise control, looks like Honda Aspencade, always shedded, new tag. Sacrifice for \$2,500. Bob Davis, 580-529-3733 or 580-351-7052.

2009 HARLEY-DAVIDSON Electra Glide: 6-speed, 26,000 miles, hard saddlebags, new tires & brakes, high windshield, custom seat. \$10,500. Call 580-641-1857 or 580-658-7346.

TRANSPORTATION

2008 SUZUKI GSX 650F Orange and black, 5,000 miles, runs excellent, good tires. Comes with cover. \$3,800. Walters. Call 806-790-8847 or 580-875-2402.

Recreational Vehicles

FOR SALE: 2003 Holiday Rambler Alumascap 31' fifth wheel. Two slide-outs, AC, new tires, must see. \$14,500. 580-656-7095.

2000 EXCEL 33-FT. FIFTH WHEEL: Built-in 5500 Generac generator, 2 slides, plumbed washer and dryer; very good condition. Lots of storage, large closet. Price reduced, \$14,000. 580-656-3690.

FOR SALE: 1984 Chevy S10 race truck, V8, automatic, short-bed, runs 8 O's or 8th-miles, with lots of new parts. Asking \$4,000. Call 580-656-2522.

FOR SALE: 1987 Winnebago Lesharo, self-contained, roof AC, electric water heater, new refrigerator, generator and good gas mileage. 580-439-5901 or 580-251-1648.

Trucks and SUVs

Used 2011 Chevy 2500HD bed and bumper, \$800. Long bed and rear bumper, spray on bed liner, tailgate has a couple small dents. Small hole for gooseneck in bed. 580-353-8124.

FOR SALE: 1979 Chevy 1-ton, new air, cruise, everything works and runs great! \$2,650 OBO. Might trade. Two owners. 580-475-8096.

FOR SALE: White 2007 Ford Ranger standard cab pickup, 4-cyl., auto., 53,000 miles cold air, rebuilt title, real good. \$5,800. 580-353-5011.

TRANSPORTATION

1994 NISSAN PICKUP: Two new tires, fresh oil change, no power steering. \$1,750. 2007 Chevy Colorado, 4-door, two new tires, good condition. \$8,500. Call 580-678-4518.

FOR SALE: 2003 Freightliner F70 2-ton single-axle truck, diesel, 6-speed, PTO, only 111,000 miles, no bed but will take a 16-foot bed. \$7,900. 580-353-5011 or 483-3132.

2009 Chevrolet Silverado 2500 long-bed crew cab. 2-wheel drive, 6.0 V8 gas with HD 6-speed auto., HD tow package. Many options, Bluetooth, etc. 15K fifth-wheel hitch. 24,300 miles. \$23,250. 580-450-3166.



Miscellaneous

ALLISON EXCAVATION LLC: Excavation backhoe Service - all types of construction work. Pond work, dirt, gravel, demolition, dozer, grader work, and roll-off containers. 580-695-8338.

BAR SIZE POOL TABLE: Brand is United. A few cues to go with it. \$500. Call 580-656-4724.



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**UNCOMFORTABLE?**

Does your home have any of these symptoms?

<input type="checkbox"/> Rooms that get too hot or too cold?	<input type="checkbox"/> Dust buildup within 2 days of dusting?
<input type="checkbox"/> High utility bills?	<input type="checkbox"/> Problems with your system since it's been installed?
<input type="checkbox"/> Thermostat wars with your spouse?	<input type="checkbox"/> Anyone with allergies or asthma?
<input type="checkbox"/> High humidity in summer?	<input type="checkbox"/> AC starts and stops frequently or runs all the time, and house is still not cool?
<input type="checkbox"/> House just never seems comfortable?	
<input type="checkbox"/> There doesn't seem to be enough airflow?	

☐ Have been told by other contractors that the problem cannot be fixed?

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**MISCELLANEOUS**

**OUTDOOR & TRAIL GUIDE:** to Wichita Mountains. Features hiking trails, auto-tours to historic, interesting places \$15.95 ea. \$2 postage. Send check: Valley of the Wichita's, P.O. Box 6741, Lawton, OK 73506.

**MACHINE QUILTING:** Call 580-365-4470.

**1HP JET WATER WELL PUMP:** 220 single-phase with pre-charged tanks, one 16"x29" and one 20"x32" in expiration complete, \$600. Call 580-467-7705.

**FOR SALE:** One water meter for District 3. Call 580-353-3517.

**FOR SALE:** 1985 Honda 350 ATV, new seat, nearly new tires, needs some repair. Also selling White riding lawn-mower, have parts to repair. 580-342-6894.

**FOR SALE:** Wire welder, \$75. Trailer hitch for Jeep, \$50. 25 pond trolling motor, \$40. Clarinet, \$40. Mandolin, \$80. Yamaha acoustic guitar and case, \$75. Small GE refrigerator, \$65. Hedge trimmer, \$10. 16" chain saw and case, \$25. Call 243-6883.

**FOR SALE:** Professional incubator and hatcher. Was used for ostrich eggs. Make offer. Can be seen in Marlow. 580-786-5046 or 580-458-8885.

**MOUNTAIN MAN FUR HATS:** and bags Daniel Boone, raccoon or skunk hats, \$100. Each Mountain man coyote drape hat, \$200. Call 580-919-0267.

**FOR SALE:** Large new Brinkman Elite dual sear gas grill with shelf. \$299. Call 580-467-1052 for directions to my house in Comanche.

Open Range COWBOY CHURCH, meeting at 10 a.m. Sundays, Stephens County fairgrounds. Pastor Robert Bohn. 580-704-4692.

**WANT TO BUY:** 500- to 100-gallon propane tank. Call 580-585-3425.

**SEEKING** donations of scrap metal to benefit American Legion Post 306 in Fletcher. 580-512-1577.

**FOR SALE:** 150-gallon propane tank. 580-450-0681.

Honey Hole lures will have an air-conditioned indoor fishing tackle sale 9 a.m. to 5 p.m. Saturday, Aug. 2, at 112 S. Main Street, Waurika. Garage sale items also.

**FOR SALE:** 2 3/8" and 2 7/8" tested tubing. \$1.75. 580-656-0346.

**FOR SALE:** Dinette set, 6 chairs, solid oak. \$300. Good condition. Call 580-656-7987.

**FOR SALE:** Five old school desks, \$150 for all. 18-foot aluminum ladder, one side is 12 feet, \$75. 1950 Ford pickup bed trailer, new tires, \$500. Bob Davis, 580-529-3733 or 580-351-7052.

**FOR SALE:** Fresh goat's milk. Central High area. 580-252-7381.

**HISTORIC MEDICINE PARK LONG-TERM LEASES,** fully-furnished cabins for rent. Lovingly restored/updated with modern amenities. Contact us at 580-353-5366, manager@bellaireapts.com, AHRN or greenleaflivingmp.com. Referrals paid \$100.

**OUT-OF-BUSINESS WEDDING SALE:** One pair brass heart and two pair inverted-V candelabras, all w/spring loaded candles; 14 brass aisle candelabras w/globes & candles; heart-shaped table, 3-point table candelabras & other items. 580-597-2338.

**FOR SALE:** 2 3/8" through 5 1/2" structural tubing and casing. 580-606-0346.

**CASH FOR COINS:** Buy or sell. Call 580-475-5132 in Duncan.

**FOR SALE:** Child's playhouse, 5 1/2 feet wide, 8 feet long, 2-foot front porch. Sold with or without furniture. 580-439-2787.

**MISCELLANEOUS**

**OUTDOOR & TRAIL GUIDE:** to Wichita Mountains. To order trail guide and other publications about the Wichita Mountains: see www.wichita-mountainsguide.com.

**FOR SALE:** Portable Briggs & Stratton PowerSmart series, 1600-watt inverter generator. New, never been out of box. 2-year warranty. Listed \$699, asking \$500. 580-658-2725.

**LAND FOR SALE:** 5 Acres with water meter and pond. From E. Gore, 1/4 north on 120th St. 580-695-8176.

New 2014 Indian Classic Motorcycle, red, low miles. \$18,500. If interested and would like pictures, text 580-467-3667 or email specialk-1davis@gmail.com

**FOR SALE:** 2 7/8 tubing, structural pipe, \$1.25 per foot. 7/8 rods, \$9. 3/4 rods, \$7. 580-251-5862



## Poultry Nesting Boxes

Arvel Hignite  
Rush Springs  
580-641-1267  
580-476-2608

## Starlite Welding Supplies

### Torch & Regulator Repair Welder-Torch Kit Specials "Like" Us On Facebook!

**1 Yr. Cylinder Lease \$40.95**  
SPECIALS on Welders/Generators



**506 Industrial Ave.--By Duncan Cemetery**  
Mon.-Fri., 8 am -5 pm; Sat., 8 am -12 noon  
Home-owned by Kenneth/Jeff Golay  
Since 1991 **580-252-8320**

## Classified Ad Policy

Cotton Electric Cooperative offers many special services to its members. Among them are the classified ads in The Current.

Members are entitled to two free classified ads *per membership account* per month, regardless of the number of meters on the account.

Members are asked to *limit ads to 30 words*. Ads over 30 words may be purchased for \$5.

Non-members may also purchase ads for \$5.

## Thornton Supply

**Waterwell Systems, Oilfield  
Compressors, Injection Pumps, &  
Accessories!!!**

-Gaso  
-Kerr  
-Wheatley  
-FMC  
-Curtis

-Aeroquip Hydraulics  
-Anvil Pipe Fittings  
-Weld Bend Fittings & Flanges  
-Petroleum Tank Truck Hose  
-Matco & Apollo Valves

-Quincy  
-Garden Denver  
-Jacuzzi  
-Zoeller  
-Gates Belts



**COME BY & SEE US AT**



**202 EA. MAIN DUNCAN, OK 580-252-5866**

# Sutherlands

Home Improvement • Building Material



# just relax and let us build it!

### SUBURBAN HORSE SHED

#### STANDARD FEATURES:

- 2x4 wall girts. • 2x4 roof purlins.
- 4" tall kick board around interior perimeter.
- Treated posts.
- Engineered Trusses 5' on Center.
- Treated 2x6 splashboard.
- 45 Year quality painted steel roofing and siding.
- Color-matched roofing and siding screws.

**20' x 16' SUBURBAN HORSE SHED**

(8' sidewall) shown built

**\$3,129\***

**40' x 16' SUBURBAN HORSE SHED**

(8' sidewall) built

**\$4,999\***



### 12' x 12' SUBURBAN LEAN TO HORSE SHED

#### STANDARD FEATURES:

- 2x4 wall girts. • 2x4 roof purlins.
- 4x4 treated posts.
- 2x6 rafters (Spaced 3ft on Center).
- Treated 2x6 splashboard.
- 45 Year quality painted steel roofing and siding.
- Color-matched roofing and siding screws.

### TRADITIONAL POST FRAME BUILDING

#### STANDARD FEATURES:

- 5' on Center trusses.
- Double truss carriers.
- Y bracing for strength on eaves.
- All roof purlins & wall girts on 2' Center.
- Front open eave covered with metal and J trim to keep all truss carriers covered with metal. • Eave trim.
- Outside closure strips for ridge cap.

**18' x 30' x 10' (3 bays)**

**\$4,199\*** built

**24' x 30' x 10' (3 bays)**

**\$5,979\*** built

**30' x 40' x 10' (4 bays)**

**\$8,299\*** built



*Sutherlands works hard and takes pride in our extensive line of high quality buildings that will last for generations.*

*Other options include: Dirt Work, Concrete Work, Drive Aprons, Insulation, Horse Stalls & Skylights*



**other options available- FREE ESTIMATES!**

### WE BUILD PRICES ARE BUILT ON CUSTOMER PREPARED AND LEVEL SITE

*All Built prices are for within 30 miles from the store. additional chargers will apply over 30 miles. Delivery and tax based upon location. Customer is responsible for all permits. See store for details.*

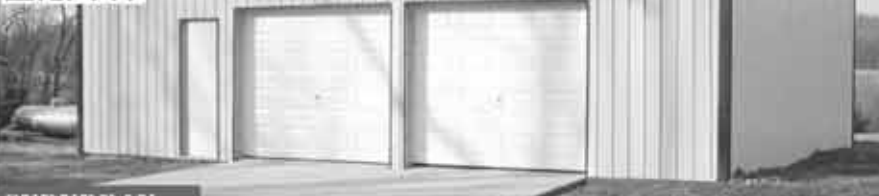


### 24' x 30' SUBURBAN SHOP BUILDING W/ 8' COVERED PORCH

#### STANDARD FEATURES:

- 5' on Center trusses.
- Double truss carriers.
- Y bracing for strength on eaves.
- All roof purlins & wall girts on 2' Center.
- Eave trim. • Rat guard. • Outside closure strips for ridge cap.
- Inside closure strips for eave trim at eave. • 45 year 29 gauge metal.
- 10' sidewall. • 1 walk door. • 2 - insulated windows.

**\$9,999\*** built



### SUBURBAN POST FRAME BUILDING

#### STANDARD FEATURES:

- 5' on Center trusses.
- Double truss carriers.
- Y bracing for strength on eaves.
- All roof purlins & wall girts on 2' Center. • Eave trim.
- Rat guard.
- Outside closure strips for ridge cap.
- Inside closure strips for eave trim at eave.
- 45 year 29 gauge metal.

**18' x 30' x 10' (1-9' x 7' Overhead Door & 1 Walk Door)**

**\$5,899\*** built

**24' x 30' x 10' (2-9' x 7' Overhead Doors & 1 Walk Door)**

**\$7,800\*** built

**30' x 40' x 10' (2-9' x 7' Overhead Doors & 1 Walk Door)**

**\$11,199\*** built

**30' x 50' x 12' (2-10' x 10' Overhead Doors & 1 Walk Door)**

**\$13,999\*** built

**prices good thru Aug. 10, 2014**



**NEED A CUSTOM SIZE?  
BRING THEM TO US FOR  
FREE  
ESTIMATES!**



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(940) 766-0153  
Toll free (800) 339-4035  
1401 Southwest Pkwy.

**1801 South Zero**  
Toll free (800) 494-3551

**Visit us online @ [www.sutherlands.com](http://www.sutherlands.com) for FEATURES, options, photos & videos of other building packages!**



# Parting Shots



On the steps of the U.S. Supreme Court, front from left, Kristian Cárdenas and Alexis Matallana, and, back, Shayla Barber and Kaitlyn Metcalfe.



## Lawton Septic Tank & Storm Shelter

Over 25 Years Experience • Licensed, Bonded & Insured  
Manufacture • Installation • Inspection • Tank Pumping • Maintenance

We manufacture and install all types of septic systems and specialize in aerobic systems.

Offer complete service or sell parts for do-it-yourselfers! Financing available on aerobic repairs.

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24-Hour Service

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Find out how the little changes add up to big savings at [TogetherWeSave.com](http://TogetherWeSave.com).

## Early Detection Saves Lives!

### FREE Lung Screening For High Risk Individuals

#### ABOUT THE PROGRAM

- Lung cancer is the leading cause of cancer death for both men and women worldwide.
- Nearly 160,000 Americans die of lung cancer each year.

Based on findings of the National Lung Screening Trial (NLST), we know that CT lung screening can save lives of people at high risk for developing lung cancer.

Low-dose CT (LDCT) lung screening is quick and easy and results in a minimal amount of radiation exposure. The Cancer Centers of Southwest Oklahoma is determined to raise awareness and improve access to this testing for all people at high risk. Therefore, Cancer Centers of Southwest Oklahoma and Jackson County Memorial Hospital are now offering in conjunction **FREE LDCT lung screening** to individuals who meet the established high-risk criteria.



#### QUALIFICATION CRITERIA

You may qualify for a free LDCT lung screening if you fall into one of these categories:

##### Category 1

- You are between 55 and 74 years of age
- You are currently a smoker or have quit in the last 15 years
- You have a 30+ pack-year\* history of smoking

##### Category 2

- You are between 50 and 74 years old
- You have a 20+ pack-year\* history of smoking
- You have one additional lung cancer risk factor (not to include secondhand smoke exposure)

\*pack-years are calculated by multiplying the number of packs a day you smoke by the number of years you have smoked.

Example: 2 packs a day for 15 years = 30 pack-years

**Call to schedule a screening  
1-877-231-4440 to see if you qualify.**

Altus • Lawton • Duncan

**CANCER CENTERS**  
of Southwest Oklahoma

[www.cancercentersswok.com](http://www.cancercentersswok.com)



**STOCKMAN'S**  
*The Cowboy Store* LLC  
2115 N. Hwy 81 • 580-255-7762

## TENT SALE

Thursday-Friday-Saturday, July 17,18,19th  
(During Duncan's City Wide Garage Sales)

## SALE BACK TO SCHOOL

**MEN'S, WOMEN'S & CHILDREN'S**

BUY ONE PAIR OF JEANS, YOUR SECOND  
PAIR OF JEANS OR A SHIRT IS 1/2 OFF!

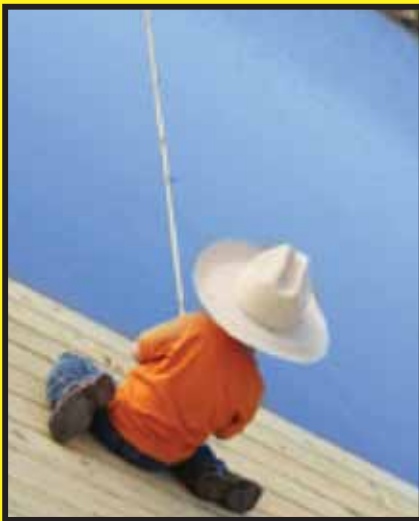
**ALL FOOTWEAR**

BUY ONE GET ONE 25% OFF!!

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**Building Farm Ponds & Private Lakes  
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- Fence Rows
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